# *Board of Works – Agenda* Date: March 11, 2024

Time: 3:30 pm

**Mayor:** Phil Jenkins

**Board Members:** Wayne Scheumann, Rod Stump, Jr.

**City Attorney:** Brian L. Hoffer

**Clerk-Treasurer:** Jeff Knight

1. Call to order
2. Roll call
3. Approval of the Minutes fromFebruary 26, 2024
4. Approval of [Consent Agenda](https://docs.google.com/document/d/1pDIPwYS1Rx5oK1h4UZjkc57Vzt6epFbK/edit?usp=drive_link&ouid=114505461071262253936&rtpof=true&sd=true)
5. Petitions and Comments by Citizens
6. Reports of Committees, Boards, and Commissions
7. Unfinished Business
8. New Business
9. Open Sealed Cost Proposals for the Fire Station
10. Parks - Variance from Noise Ordinance (#1317) for mowing at Golf Course
11. 2024 Animal Control Interlocal [Agreement](https://drive.google.com/file/d/1e6pxS416-xZW1YIPFDzR5YB_M2HNk4ux/view?usp=sharing)
12. Approval of Accounts Payable Vouchers:
13. 2024 [Water APV’s](https://drive.google.com/open?id=1lImp3IWhmWQLbwWZIzVq6yiiKsqXnIYR) Totaling $202,460.13
14. 2024 [WWTP APV’s](https://drive.google.com/open?id=12JhvjH1FV9nUdgjKQRYLJ9-nJvVHyeO1) Totaling $72,072.18
15. Reports of City Officers:
16. Sewer: [Obsolete Motor](https://docs.google.com/document/d/1usWlADRVakNkiX-nUM2iIGsQhyvdt0H5pz_rN0JeXJM/edit?usp=drive_link)
17. Fire: [FDCI](https://drive.google.com/file/d/1X1fuuQfBmiolKGbp4IKhr0k09GnLWlZK/view?usp=drive_link)
18. Adjournment